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DIMORIA COLLEGE

Year of Establishment: 1979

(ANNUAL REPORT FOR THE PERIOD APRIL 2020 TO MARCH 2021)

Address: Khetri, Kamrup (Metro), Assam - 780403

Website: dimoriacollege.ac.in

College E-mail ID: dimoriacollege.khetri@gmail.com

Name of the Principal: Dr. Biman Kumar Bhatta

Phone (i) Office (with STD Code):

(ii) Mobile: 7002054581

Email ID of the Principal: dimoriacollege.khetri@gmail.com

Type of Management:

State Govt.

Year of Provincialisation:

Year of recognition of UGC Act, 1956 Under Section 2 F1990.....Under Section 12B.....1990.....

Year of last NAAC accreditation: 2011

Grade / Points obtained: A (3.10)

Programmes offered:

| Programmes | Year of first affiliation | Year of permanent affiliation |
|-------------------------------|---------------------------|-------------------------------|
| B.A | 1984 | 1990 |
| B.Sc | 1994 | |
| M.A. Assamese | 1992-93 | |
| Economics | 1994-95 | |
| M.Sc Environmental Management | 2008-09 | |
| Diploma PGDCA | 2015 | |

New Academic Programmes introduced during 2020-21

: Nil

Student Enrolment during 2020-2021:

a) Under Graduate:

| Programme | Semester | Intake capacity | Total admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|--------------------|--|-----------------|----------------|-----|-----|----|----|----|-------|----|----|--------|----|----|----------|-----|-----|----|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1 st Sem/ 2 nd Sem | 450 | 187 | 244 | 431 | 31 | 48 | 79 | 35 | 39 | 74 | 42 | 40 | 82 | 42 | 62 | 104 | 1 | 1 | 2 |
| | 3 rd Sem/ 4 th Sem. | 350 | 82 | 166 | 248 | 20 | 31 | 51 | 12 | 21 | 33 | 19 | 42 | 61 | 25 | 57 | 82 | 1 | 1 | 2 |
| | 5 th Sem./ 6 th Sem. | 300 | 115 | 149 | 264 | 29 | 31 | 60 | 22 | 27 | 49 | 24 | 25 | 49 | 24 | 47 | 71 | 0 | 1 | 1 |
| | Total | 1100 | 384 | 559 | 943 | 80 | 11 | 91 | 69 | 87 | 15 | 85 | 10 | 19 | 91 | 66 | 257 | 2 | 3 | 5 |
| B.Sc. | 1 st Sem/ 2 nd Sem | 200 | 116 | 84 | 200 | 19 | 2 | 21 | 12 | 11 | 23 | 12 | 17 | 29 | 40 | 18 | 58 | 1 | 0 | 1 |
| | 3 rd Sem/ 4 th Sem. | 200 | 85 | 45 | 130 | 7 | 4 | 11 | 15 | 8 | 23 | 16 | 5 | 21 | 31 | 13 | 44 | 1 | 0 | 1 |
| | 5 th Sem./ 6 th Sem. | 200 | 92 | 34 | 126 | 17 | 3 | 20 | 11 | 7 | 18 | 21 | 2 | 23 | 27 | 11 | 38 | 0 | 0 | 0 |
| | Total | 600 | 293 | 163 | 456 | 43 | 9 | 52 | 38 | 26 | 64 | 49 | 24 | 73 | 98 | 42 | 140 | 2 | 0 | 2 |
| Grand Total | | 1700 | 677 | 722 | 139 | 12 | 11 | 24 | 10 | 11 | 22 | 13 | 13 | 26 | 189 | 208 | 397 | 4 | 3 | 7 |

b) Post-Graduate (subject wise):

| Subject | Sem. | Intake Capacity | Total Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | | P.H. | | |
|--------------------------|--|-----------------|----------------|----|----|------|---|---|--------|---|---|---------|---|---|----------|----|----|------|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1 st Sem/ 2 nd Sem | 30 | 1 | 23 | 24 | 1 | 2 | 3 | 0 | 3 | 3 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 |
| | 3 rd Sem/ 4 th Sem | 30 | 3 | 9 | 12 | 0 | 3 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 3 | 5 | 0 | 0 | 0 |
| | Total | 60 | 4 | 32 | 36 | 1 | 5 | 6 | 0 | 4 | 4 | 0 | 2 | 0 | 2 | 4 | 6 | 0 | 0 | 0 |
| Economics | 1 st Sem/ 2 nd Sem | 30 | 10 | 20 | 30 | 2 | 3 | 5 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 8 | 8 | 0 | 0 | 0 |
| | 3 rd Sem/ 4 th Sem | 30 | 5 | 25 | 30 | 0 | 1 | 1 | 2 | 2 | 4 | 0 | 1 | 1 | 1 | 7 | 8 | 0 | 0 | 0 |
| | Total | 60 | 15 | 45 | 60 | 2 | 4 | 6 | 2 | 3 | 5 | 1 | 1 | 2 | 1 | 15 | 16 | 0 | 0 | 0 |
| Environmental Management | 1 st Sem/ 2 nd Sem | 20 | 8 | 7 | 15 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 0 |
| | 3 rd Sem/ 4 th Sem | 20 | 6 | 4 | 10 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 0 |
| | Total | 40 | 14 | 11 | 25 | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 8 | 0 | 0 | 0 |
| PGDCA | 1 st Sem/ 2 nd Sem | 20 | 3 | 7 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 4 | 4 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | | |
|-------------------|-----|-----|-----|----|----|----|----|----|----|---|---|----|----|----|----|---|---|---|
| MATHEMATICS | 8 | 4 | 12 | 2 | 1 | 3 | 1 | 1 | 2 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 |
| PHYSICS | 12 | 6 | 18 | 3 | 2 | 5 | 2 | 1 | 3 | 0 | 0 | 0 | 4 | 2 | 6 | 0 | 0 | 0 |
| POLITICAL SCIENCE | 11 | 10 | 21 | 5 | 2 | 7 | 1 | 6 | 7 | 1 | 0 | 1 | 2 | 2 | 4 | 0 | 0 | 0 |
| ZOOLOGY | 4 | 20 | 24 | 0 | 4 | 4 | 0 | 3 | 3 | 0 | 2 | 2 | 2 | 6 | 8 | 0 | 0 | 0 |
| Grand Total | 133 | 168 | 301 | 27 | 39 | 65 | 23 | 41 | 63 | 5 | 6 | 11 | 42 | 41 | 79 | 0 | 0 | 0 |

ii) Passed

| Major/ Honours subject | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|------------------------|--------------|-----|-----|----|----|----|-------|----|----|-------|---|---|-----------|----|----|----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ANTHROPOLOGY | 2 | 10 | 12 | 0 | 1 | 1 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 |
| ASSAMESE | 3 | 23 | 26 | 0 | 8 | 8 | 1 | 5 | 6 | 0 | 0 | 0 | 1 | 6 | 7 | 0 | 0 | 0 |
| BOTANY | 3 | 6 | 9 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 3 | 0 | 0 | 0 |
| CHEMISTRY | 2 | 2 | 4 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| ECONOMICS | 3 | 4 | 7 | 0 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| COMPUTER SCIENCE | 5 | 3 | 8 | 2 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 |
| EDUCATION | 7 | 13 | 20 | 2 | 5 | 7 | 0 | 2 | 2 | 0 | 0 | 0 | 4 | 4 | 8 | 0 | 0 | 0 |
| ENGLISH | 1 | 3 | 4 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| GEOLOGY | 16 | 11 | 27 | 1 | 4 | 5 | 2 | 2 | 4 | 1 | 0 | 1 | 8 | 3 | 11 | 0 | 0 | 0 |
| GEOGRAPHY | 4 | 14 | 18 | 0 | 2 | 2 | 3 | 4 | 7 | 0 | 1 | 1 | 0 | 5 | 5 | 0 | 0 | 0 |
| HINDI | 0 | 12 | 12 | 0 | 4 | 4 | 0 | 4 | 4 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| HISTORY | 0 | 5 | 5 | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MATHEMATICS | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHYSICS | 2 | 6 | 8 | 0 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| POLITICAL SCIENCE | 6 | 10 | 16 | 3 | 2 | 5 | 0 | 6 | 6 | 1 | 0 | 1 | 2 | 2 | 4 | 0 | 0 | 0 |
| ZOOLOGY | 2 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 8 | 0 | 0 | 0 |
| Grand Total | 56 | 129 | 185 | 8 | 31 | 39 | 10 | 35 | 45 | 3 | 2 | 5 | 24 | 37 | 61 | 0 | 0 | 0 |

Final Examination Result(Post Graduate Programmes- Subject wise).

a) Appeared

| Subject | Total appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|--------------------------|----------------|----|----|----|---|---|--------|---|---|-------|---|---|-----------|----|----|----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 2 | 27 | 29 | 0 | 5 | 5 | 2 | 2 | 4 | 0 | 1 | 1 | 0 | 9 | 9 | 0 | 0 | 0 |
| Economics | 2 | 24 | 26 | 1 | 3 | 4 | 0 | 2 | 2 | 0 | 3 | 3 | 1 | 10 | 11 | 0 | 0 | 0 |
| Environmental Management | 6 | 4 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 4 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | | |
|-------------|----|----|----|---|---|----|---|---|---|---|---|---|---|----|----|---|---|---|
| Grand Total | 10 | 55 | 65 | 1 | 9 | 10 | 2 | 4 | 6 | 0 | 4 | 4 | 4 | 20 | 24 | 0 | 0 | 0 |
|-------------|----|----|----|---|---|----|---|---|---|---|---|---|---|----|----|---|---|---|

b) Passed: Not all results cleared till date.

| Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|--------------------------|--------------|---|---|----|---|---|--------|---|---|-------|---|---|-----------|---|---|----|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | | | | | | | | | | | | | | | | | | |
| Economics | | | | | | | | | | | | | | | | | | |
| Environmental Management | | | | | | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | | | | | | |

Library facility as on 31-03-2021

| No. of Books | No. of Periodicals | No. of Manuscripts | No. of Journals | No. of E-journals | No. of library users during 2019-20 |
|--------------|--------------------|--------------------|-----------------|-------------------|-------------------------------------|
| 19542 | 10 | Nil | 12 | Nil | 3500 |

Detail of Teaching Staff as on 31-03-2021

| Number of | | Total | Number of teachers with | | | | | |
|----------------------|----------------------|-------|-------------------------|-------|-----|------|-------|------|
| Assistant Professors | Associate Professors | | Ph.D. | MPhil | NET | SLET | D.Lit | D.Sc |
| 30 | 33 | 63 | 26 | 18 | 11 | 0 | 0 | 1 |

Computer and Internet facilities:

- a) Total number of Computers:54b) Number of computers with INFLIBNET- NLIST access: Nil
- c) Number of ICT enabled class room(s) / smart class room (s):4

Extra-curricular and Co-curricular activities:

- a) No. of N.C.C. Cadets:50b) No. of N.S.S. Volunteers:100
- c) No. of Scouts & Guides /Rovers /Rangers:Nil
- d) Achievements/Awards of students in Regional/National events: Nil

Faculty development programmesorganized by the collegeduring 2020-21: Nil

Seminars/Workshop/Webinars conducted (2020-21): Nil

Research Projects(2020-21):

- a. Completed

b. Ongoing

SERB, Govt. of India funded research project under *Teachers Associateship for Research Excellence (TARE)* on Study on the Bioactive compounds of 5 Ethnomedicinal plants of Assam for a duration of 3 years (Nov, 2020-2023) at a sanctioned amount of 8,25,000 INR sanctioned to Dr. Siva Prasad Konwar Chetri, Dept. of Botany

Academic activities:

a) Publication of research papers in peer reviewed/UGC care list journals during 2020-21.

Partha Pratim Gogoi, 2020, Effect of Tropical Sub-seasonal Variability on Heat Waves over India, *International Journal of Climatology* (ISSN: 1097-0088)

Seshadri Goswami, 2021, Representation of the Ethnic Life of Karbi Community In Rongbong Terang's Rangmilir Hanhi", *IJARET*, (ISSN: 0976-6499)

Seshadri Goswami, 2021, A Comparative Analysis of 'Chuti' by Rabindranath Tagore and 'Mukti' by Lakshminath Bezbaruah", *IJARET*, (ISSN: 0976-6499)

Sourav Chetia, 2020, When the heat is on: urbanization and land surface temperature in Guwahati, India, *Acta Geophysica* (ISSN: 1895-7455)

Sourav Chetia, 2020, Monitoring land use and land cover change in Burachapori wildlife sanctuary, Assam, *Sombodhi* (ISSN: 2249-6661)

Hitesh Choudhury, 2020, Model-based analysis of learners satisfaction with open and distance learning mode of education system in North-east India: a structural equation modeling approach, *IJARET* (ISSN: 0976-6480)

b) Publication of Chapter(s) in Books during 2020-21 (only those considered for API Score).

1. Dr. Minakshi Bayan Boarah published a book chapter entitled *Samastibadi Arthanaitik Tatta -1* Published by Surya Prakash, Panbazar, Guwahati -1, ISBN: 978-93-89474-32-9
2. Dr. Nishigandha Talukdar published a book chapter entitled *Basanta Saikiar Natak: Eti Alochana* in the book *Asomiya Sahityar Bhinna Parba* Published by Purbayan Publication, ISBN: 978-93-90589-03-6
3. Dr. Pankaj Namasudra published a book chapter entitled *Hajor Loka Paribeshya Kola* in the Book *Asomar Loka Paribeshya Kala (Tritiya Khanda)* Published by Purbayan Publication, ISBN: 978-9390919-30-7

c) Publication of Books during 2020-21 (only those considered for API Score). NIL

d) Details of Books and Journals published by the College during 2020-21: Nil

e) Details of papers presented by the teachers during 2020-21: Nil

e) Refresher Course/Orientation Course/Short Term Course/Faculty Development Programme/Faculty Induction Programme attended by the teachers during the 2020-21: Nil

Awards/Fellowship received by the teachers (2020-21):

Dr. Nishigandha Talukdar, Dept of Assamese was awarded with *Mangalmay Natya Uttaran Bota* by Mangalbudh Jagaran Kendra, Lakhimpur on 20th Feb, 2021

Dr. Pankaj Namasudra, Dept of Assamese was awarded with *International Sastriya Nritya Siromani Sanman 2020-21 (Sastriya Dance)* by Sanskritik Sangam, North East Region, Guwahati, Assam held on 28th Jan – 3rd Feb, 2021

Patents (2020-21): Nil

Teachers Visited abroad during 2020-2021: Nil

Hostel facilities: No. of Boys Hostel: 0 Total Seats:0
No. of Girls Hostel: 2 Total seats: 78

| | |
|---|---|
| Sports facilities: | Football, Cricket, Basket Ball, Volley Ball, Badminton, Table tennis, Athletics, Swimming Pool (under construction), Multi Gym |
| Auditorium/ Seminar/Conference Room: | 1 Auditorium, 1 Seminar/Conference Hall |
| Specialized laboratory/ studio/ facility: | Remote Sensing and GIS Laboratory/ Climate Research Laboratory, Geological Thin Section Lab/Microscopy Lab, Institutional Biotech Hub |
| Augmentation of infrastructural facilities during the period 2020-2021: | Constructed New Administrative Building |
| Technology up gradation during the period 2020-2021: | Purchased RS GIS Software (5 user) with 5 high end PC + 5 other PC |
| Financial aid to students during the period 2020-2021: | All students were offered free admission under Govt of Assam Scheme |
| Activities of the student counseling and Guidance Cell during the period (in brief) | Online webinar was conducted for counseling students with the process of online admission |
| Placement of students (in brief): | Information not available |
| Activities of Alumni Association during 2020-2021: | Nil |
| Community Outreach Programmeduring 2020-2021: | Nil |
| Any other relevant information: | - |

...Dimoria College.



Principal

NB: Please provide three best high resolution photographs of any activity/event/infrastructural facility of the college during the year2020-21.







